

**118<sup>TH</sup>**

*Dodge County*

# **FIREFIGHTER'S TOURNAMENT**

**CLYMAN FIREMEN'S PARK | MORGAN ST.  
HOSTED BY CLYMAN FIRE DEPARTMENT  
LAST HOSTED 50 YEARS AGO**

---

## *Softball Tournament*

SUNDAY, JULY 26-THURSDAY, JULY 30  
CHAMPIONSHIP GAME | THURSDAY, JULY 30

---

### **THURSDAY, JULY 30**

**DODGE COUNTY FIRE QUEEN CONTEST | 7 PM**

---

### **FRIDAY, JULY 31**

**FISH FRY | 5 PM  
ENTERTAINMENT | BY DJ EXPRESS | 7-11 PM**

---

### **SATURDAY, AUGUST 1**

**WATER BALL & BEAN BAG TOURNAMENT | NOON  
REGISTRATION AT 11:00am**

**ENTERTAINMENT | BY DEXTER ROAD | 7-11 PM**

---

### **SUNDAY, AUGUST 2**

**TOURNAMENT PARADE | 10 AM  
CHICKEN DINNER | AFTER PARADE  
ENTERTAINMENT  
BY THE VARIATIONS | AFTER PARADE  
WATER BARREL FIGHTS | 1 PM  
BINGO | 1 PM**

For more information please contact Amanda at  
(262) 707-8554 or [Clymanfiredept@yahoo.com](mailto:Clymanfiredept@yahoo.com)

For more information you can also visit  
[www.villageofclyman.org](http://www.villageofclyman.org) or [www.townofclyman.org](http://www.townofclyman.org)